

**STATE OF NEW JERSEY
DEPARTMENT OF ENVIRONMENTAL PROTECTION
OFFICE OF ENGINEERING & CONSTRUCTION
P.O. BOX 419
TRENTON, NJ 08625-0419**

**APPLICATION FOR LAKE DREDGING AND RESTORATION PROJECT
AND
STREAM CLEANING AND DE-SNAGGING PROJECT**

Application is available on our website

<http://www.nj.gov/dep/ec/>

Under the provisions of the Dam, Lake, Stream, Flood Control, Water Resources and
Wastewater Treatment Project Bond Act of 2003 in accordance with N.J.A.C.

This application form shall be used by all applicants seeking Lake Dredging and
Restoration Project loans or Stream Cleaning and De-snagging Project loans from the State
of New Jersey pursuant to the Dam, Lake, Stream, Flood Control, Water Resources and
Wastewater Treatment Project Bond Act of 2003.

Pursuant to N.J.A.C. 7:24A-1.1 et seq., we hereby request the State of New Jersey a Lake
Dredging and Restoration Project loan in the amount of \$ _____

Pursuant to N.J.A.C. 7:24A-1.1 et seq., we hereby request the State of New Jersey a
Stream Cleaning and De-snagging Project loan in the amount of \$ _____

PART 1

APPLICANT INFORMATION

Name: _____

Address: _____

Person to contact: _____

Telephone No.: _____

CO-APPLICANT INFORMATION (Must be completed if applicant is private owner or
association).

Municipality or County: _____

Address: _____

Person to contact: _____

Telephone No.: _____

PART 2

PROJECT INFORMATION

Location of Project (include name of lake or stream, municipality and county).

Provide a location map, preferably U.S.G.S. Topographical Map as Attachment 1

Description of Project.

Explanation of the need for the project and a discussion of alternatives to the proposed project.

Provide documentation including directives, inspection reports, plans, pictures, etc. as Attachment 2 to demonstrate need for the project.

Explanation of how the loan will accomplish the goal of the project.

PART 3

FINANCIAL INFORMATION

Description of the applicant's plans to repay the loan and pay any other expenses necessary to fully complete the project and steps the applicant will take to implement this plan.

Provide details of proposed financial arrangements for the construction of the project.

Provide an estimate of project costs by unit price. Estimate costs for labor, equipment, material, supplies, overhead and contractor's and consultant's profit margins with supporting background and summary sheets. Also include any other eligible costs.

Provide all supporting background and summary sheets as Attachment 3.

PART 4

OTHER INFORMATION

Provide evidence that all required permits have been obtained or that steps have been taken to initiate the permit review process for the required permits in order to demonstrate all such requirements can be met. (List all required permits).

Include supporting documents as Attachment 4.

Provide evidence that all Federal, State, regional and local agencies with jurisdiction over the project have been notified of the project, including but not limited to, the appropriate municipal planning board and environmental commission and county planning board and environmental commission. (List all agencies).

Include supporting documents as Attachment 5.

Provide a brief description of the environmental impact of the proposed project, including the environmental impact on water quality, plant and animal life, project site land characteristics, historical sites and any other pertinent environmental factors.

Provide a proposed construction schedule for the project. Include as Attachment 6.

Attach proof of ownership of the real property on which the project is located, or the capability (easement or property owner's permission) to use that property for undertaking the project. Include as Attachment 7.

Provide a description of the public access to the lake or stream. Is the lake or stream open for public use? Is the lake or stream limited to use by association members only? If general public access is permitted, describe any limitations that may exist to the general public (i.e. fishing only, swimming only, etc.) Include as Attachment 8.

PART 5

PRIORITY RANKING OF PROJECTS

Assign priority points in accordance with the following criteria. Attach supporting documents as Attachment 9.

1. Projects included in a Department sanctioned flood control plan, watershed management plan, regional storm-water management plan, or municipal storm-water management plan. 10 POINTS

Points: _____

Projects coordinated with or approved by the Department to improve lake and downstream water quality or both, such as projects included in a total maximum daily loads (TMDL) implementation plan. 10 POINTS

Points: _____

2. Lake and Stream Use

- i. Boating

- a) Access use for sailboats & powerboats (Drive-up boat ramps). 3 POINTS
b) Limited access for boats (Open shoreline available for car-top type boats). 2 POINTS

Points: _____

- ii. Accessibility:

- a) Public use area has restroom facilities, visitors/environmental center and/or athletic/recreational facilities. 3 POINTS

Points: _____

- iii. Recreational Bathing (select one):

- a) Presence of existing recreational bathing area open to general public. 4 POINTS
b) Plans for future recreational bathing area for general public. 2 POINTS

Points: _____

3. Population served by lake or stream (annual per person per day considered user population).

- i. Per person per day population (select one):

- a) Greater than 50,000 5 POINTS
b) 30,001 – 50,000 4 POINTS
c) 15,001 – 30,000 3 POINTS
d) 5,001 – 15,000 2 POINTS
e) 1,001 – 5,000 1 POINT

Points: _____

PART 6

APPLICANT AUTHORIZATION

This application must be signed by a person authorized by written resolution or ordinance of the local government unit to file an application for a loan under this program or to apply as a co-applicant with a private lake association or similar organization or private lake or stream owner, to represent the local government unit in all matters relating to the application process and to obligate the local government unit to the terms and conditions of a loan award agreement. **A copy of the resolution or ordinance must accompany this application and be included as Attachment 10.**

The application of a private owner or lake association or similar incorporated organization shall be signed by a person authorized by written resolution of the association's or organization's board of directors or governing body to file an application for a loan under this program, to represent the private owner, private lake association or similar organization in all matters relating to the application process, and to obligate the private owner, private lake association or similar organization to the terms and conditions of the loan award agreement. **A copy of the resolution shall accompany the application along with the above mentioned local government resolution and be included as Attachment 11.**

I hereby agree to serve as agent for the applicant and certify that the information furnished on this application and the attachments are true and have been offered in order to induce the Department to award the loan which is the subject of same. I am aware that falsifying swearing is a crime in this State and subject to prosecution.

Applicant

Co-applicant

Organization

Municipality or County

Signature

Signature

Title

Title

Sworn before me this ____ day
of _____, 200__

Notary Public

Seal